



**CITY OF SANGER
PLANNING COMMISSION AGENDA**

**R. Drew Esquer, Chair
Commissioners: Olga Huerta, Ken Garcia,
Frank Valles, David Gonzalez, Johnny Perez**

Thursday, January 26, 2017 6:00 pm, City Hall Council Chambers

- A. CALL TO ORDER AND ROLL CALL**
- B. FLAG SALUTE
AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS**
- C. PUBLIC PARTICIPATION**

This portion of the meeting is reserved for persons desiring to address the Commission on any matter that is not on the agenda and within the area of responsibility of the Planning Commission. It is the policy of the Commission not to answer any questions impromptu and concerns should be referred to the City Planner's office. Speakers shall limit their comments to three minutes.

- D. CONSENT CALENDAR**

Matters under the consent calendar are routine and will be enacted by one motion and one vote. There will be no separate discussion of these items unless requested by a Commissioner or a member of the audience in which case the item will be removed from the Consent Calendar and considered separately.

- 1. Minutes of the Meeting of October 27, 2016

- E. PUBLIC HEARINGS:**

For items listed, the public will be given an opportunity to speak and present testimony. After presentation of the staff report, the Chairperson will open the public hearing. At that time, the applicant will be allowed ten (10) minutes to present the case. Members of the public will then be allowed three (3) minutes each to speak. After all have spoken the applicant is allowed three minutes to summarize, and then the chairperson will close the hearing. Commissioners may ask the speaker and staff questions. Those questions will not be counted against the applicant's time limit.

- 1. Conditional Use Permit (CUP) Application No. 2016-05, filed by the City of Sanger, to allow: Construction of two above-ground water storage tanks and related pumps and equipment on 0.75 acres located at the southwest corner of the intersection of Church Avenue and "J" Street, Sanger, CA, 93657, Assessor Parcel No. 320-043-11. The property is located in the R-1-6, Single-Family Zone District.

F. ACTION ITEMS (Nonpublic hearing):
None

G. STAFF COMMUNICATION/DISCUSSION:

H. COMMISSIONER COMMENTS/COMMUNICATION:

I. NEXT MEETING DATE: February 23, 2017

J. ADJOURNMENT

The Council Chambers are accessible to the physically disabled and requests for additional assistance to participate at the meeting should be made 48 hours in advance by contacting the City Clerk at 559-876-6300 x1350.